RHODE ISLAND BAR FOUNDATION Scholarship Financial Package

|) I have been accepted at Law School, which I have chose OR | |
|--|-------------------|
| ASE CHECK AND COMPLETE (1) OR (2): 1 have been accepted at Law School, which I have chose OR 1 have been accepted at the following law school(s), but have not yet chosen which or | |
|) I have been accepted at Law School, which I have chose OR) I have been accepted at the following law school(s), but have not yet chosen which or | |
| OR I have been accepted at the following law school(s), but have not yet chosen which or | |
| I have been accepted at the following law school(s), but have not yet chosen which or | ne I will attend: |
| | ne I will attend: |
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| RUCTIONS: | |
| you have checked (1), please complete, sign, date and return to the Rhode Bar Foundati | on |
| his form reflecting your <u>Financial Package</u> for attending your chosen Law School. | |
| is form reflecting your <u>invarieur ackage</u> for attending your chosen taw school. | |
| view being about 42), who are accordate to six and activity to the Dheida Day Favordate | |
| you have checked (2), please complete, sign, date and return to the Rhode Bar Foundat | ion a |
| eparate copy of this form for <u>each</u> of the law schools which you might choose to attend. | |
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| Please Note: Your up-to-date and completed Financial Package form(s) must be recei | ved by the |
| Rhode Island Bar Foundation as soon as possible. | |
| <u> </u> | |
| | |
| Expenses: (Year 1) Resources: (Year 1) | |
| Tuition: \$ Scholarship(s): | \$ |
| Other fees: \$ Loan(s): | \$ |
| Books: \$ From law school: | \$ |
| Room: \$ From other sources: | \$ |
| Board: \$ Grant(s) | \$ |
| From law school: | \$ |
| Other: From other sources: | \$ |
| (Please itemize) Maximum Family Assistan | |
| \$ Applicant's Resources: | \$ |
| \$ | |
| \$ Other: | |
| \$ (Please itemize) | |
| Total \$ | \$ |
| | \$ |
| | \$ |
| | \$ |
| Total | \$ |
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| The femore increase foutballs and a second and a second asset as the detection of the second as the second asset as the second a | |
| The foregoing sets forth the most accurate and most up to date information available | and |
| known to me at this time. | |
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| Applicant (print) Applicant (signature) | |
| | |
| Date: , 20 | |