

**Rhode Island Bar Association
2020 Annual Meeting - June 18 & 19
WORKSHOP PROPOSAL**

*This initial submission does not have to be in final form; it is only a proposal.
Please submit by **November 8, 2019.***

Suggested Title:

Presenters:

Please include complete identifying information as this will be used for the brochure, e.g. middle initial, law firm, special titles, etc.

Workshop Description:

Please limit description to three sentences and use present tense:

CLE Information

Target Audience (Plaintiff/Defendant Attorney):

Area of the Law:

At what level of instruction? Beginner Intermediate Advanced

Proposed program length? 50 minutes 75 minutes

Will the presentation include an ethics component? Yes No

If yes how much of the presentation will be devoted to ethics?

(Note: one credit = 50 minutes; ½ credit = 25 minutes. Most Annual Meeting sessions are 75 minutes)

75 minutes (1 ½ credits) 50 minutes (1 Credit) 25 minutes (½ Credit)

Contact information

Proposed by:

Program Planner/Contact:

Phone:

Email: