This initial submission does not have to be in final form; it is only a proposal. Please submit by **November 8, 2019**.

**Suggested Title:**

**Presenters:**
*Please include complete identifying information as this will be used for the brochure, e.g. middle initial, law firm, special titles, etc.*

**Workshop Description:**
*Please limit description to three sentences and use present tense:*

**CLE Information**

**Target Audience (Plaintiff/Defendant Attorney):**

**Area of the Law:**

At what level of instruction?  
- Beginner  
- Intermediate  
- Advanced

**Proposed program length:**  
- 50 minutes  
- 75 minutes

Will the presentation include an ethics component?  
- Yes  
- No

If yes how much of the presentation will be devoted to ethics?  
*(Note: one credit = 50 minutes; ½ credit = 25 minutes. Most Annual Meeting sessions are 75 minutes)*  
- 75 minutes (1 ½ credits)  
- 50 minutes (1 Credit)  
- 25 minutes (½ Credit)

**Contact Information**

Proposed by:  
Program Planner/Contact:  
Phone:  
Email: